



KEVIN KAMENETZ  
County Executive

EDWARD C. ADAMS, JR., *Director*  
Department of Public Works

July 22, 2015

RE: Contract #15025 PO0  
(Silver) Leeds Certified Green Building – Eastern Family Resource Center  
9150 Franklin Square Drive, Baltimore, Maryland 21237  
Rosedale – District 14 c 6  
Job Order No. 249-218-0100-0614

**ADDENDUM NO. 1**

**To All Bidders**

This addendum is hereby made a part of the Proposal and the Special Provisions, and is hereby incorporated into the Contract. Should this addendum conflict with any portion of the Special Provisions, the Proposal, or any prior addenda, this addendum shall supersede and control.

Please note the attached changes, corrections, and/or information in connection with the contract and submit bids and be otherwise governed accordingly.

**For Your Information**

Attached are the pre-bid meeting minutes that was held on Wednesday, July 21, 2015 at 10:00 a.m. EST in Room 118 of the Historic Courts Building, 400 Washington Avenue, Towson, Maryland 21204. Also attached are the sign in sheets of attendees.

*Vincent G. Kicas*

Vincent G. Kicas, Chief  
Division of Construction Contracts Administration

VGK:KM:AEC:bjw

Attachments-4

**Please acknowledge this Emailed Addendum by signing below and faxing back to Tony Crews at 410-887-4505. "Failure by a Bidder to acknowledge receipt of this Addendum to the County may result in the Bidder's bid being considered non-responsive and rejected."**

RECEIVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME ABOVE PRINTED: \_\_\_\_\_

COMPANY NAME PRINTED: \_\_\_\_\_

**ADDENDUM 01**  
Contract 15025 PO0

This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents as noted below. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to acknowledge addendum may disqualify Bidder.

**Pre-Bid Meeting Minutes**

Prebid Meeting held July 21, 2015 @ 10:00  
Room 118, Historic Courts Building, 400 Washington Ave, Towson

- All Correspondence in the form of an RFI to HCM (Hilary Thomas; hthomas@hcm2.com) and copy Mike Goodyear (mgoodyear@baltimorecountymd.gov); Do not send anything directly to Mike Goodyear.
- This agenda along with the minutes of this meeting will be issued as part of addendum 1.
- Schedule:  
Deadline for RFIs: August 6, 2015  
Bid Due Date: August 20 @ 2:15 PM. Delivered to address shown in solicitation. Bids to be opened in this room (118 immediately after 2:15.)  
NTP: Target Date-September 28, 2015  
Start Construction: Target Date- October 12, 2015  
Construction Complete: Target Date-March 28, 2017

NOTE: Target dates are subject to the conditions encountered post bid.  
Period of Performance is 530 days from NTP as noted in the bid documents.  
Liquidated Damages: \$1,500.00 per Calendar Day as noted in the bid documents.

- Ayla Haig of Baltimore County Property Management noted that the BGE energy savers program will be part of this project. Bidders must be prepared to assist as necessary.

***Baltimore Gas and Electric (BGE) Smart Energy Savers Incentive Program***

*Baltimore County will require the contractor to work with Baltimore Gas and Electric (BGE) and the design team to complete and submit BGE Smart Energy Savers Program rebate applications. The contractor will be responsible for securing pre-approval from BGE prior to purchasing and installing energy related equipment found to be eligible for rebates including but not limited to: lighting, HVAC, appliances, refrigeration, etc.*

*All coordination will be done through the Design Team, who will in turn coordinate with Baltimore County's Project Management Team for the BGE Smart Energy Savers rebate process.*

*More information about the BGE Smart Energy Savers Program and the types of rebates are available online here: <http://www.bgesmartenergy.com/business/energy-solutions-business>.*

- Hilary Thomas briefed the project.

Bid Set  
July 21, 2015

Baltimore County Eastern Family Resource Center  
HCM Project No. 213125.10

Items of Discussion:

- Question: When will addendum 1 be issued with meeting minutes and sign in sheet?  
Answer: Within a couple days
- Question: When will Dental Lab drawings be issued?  
Answer: This will be issued in a following addendum soon.
- Question: Are David Bacon rates required?  
Answer: No.

This concludes the pre-bid meeting minutes. No information stated or inferred other than what is noted here is part of the bid documents.

**Pre-Bid Meeting Sign-In Sheet (attached)**

**END OF ADDENDUM 01**

**BALTIMORE COUNTY DEPARTMENT OF PUBLIC WORKS  
CONSTRUCTION CONTRACTS ADMINISTRATION  
PRE-BID MEETING  
SIGN-IN SHEET**

PROJECT NAME: Property Management Project: (Silver) Leeds Certified Green Building – Eastern Family Resource Center,  
9150 Franklin Square Drive, Baltimore, Maryland 21237

*Contract 15025 P00*

LOCATION: Baltimore County Historic Courthouse, 400 Washington Avenue, Room 118, Towson, Maryland 21204

DATE: Tuesday, July 21, 2015 at 10:00 a.m. EST

| NAME                   | COMPANY                                | PHONE / FAX                                | EMAIL                                    |
|------------------------|--|--|--|
| <i>Micah Kuntz</i>     | <i>Whiting-Turner</i>                  | <i>443-250-1104</i>                        | <i>Micah.kuntz@whiting-turner.com</i>    |
| <i>Chris Chesko</i>    | <i>CAM CONST</i>                       | <i>410-560-2828</i>                        | <i>CHRIS@CAMBUILDS.COM</i>               |
| <i>RAYESH LNU</i>      | <i>NORTH POINT BUILDERS</i>            | <i>P: 410-477-8541<br/>F: 410-477-9258</i> | <i>RLNU@NPBINC.COM</i>                   |
| <i>Todd Bakalyer</i>   | <i>ROY KESBY; SONS INC.</i>            | <i>P: 410-536-0808</i>                     | <i>tobakalyer@roykirby.com</i>           |
| <i>Daniel Hoffas</i>   | <i>Dustin Construction</i>             | <i>301-810-4320</i>                        | <i>dhofter@dustinconstruction.com</i>    |
| <i>Ayla Harg</i>       | <i>Bald. Co.</i>                       | <i>410-887-5854</i>                        | <i>aharg@bartmorecountymd.gov</i>        |
| <i>Will VonPC</i>      | <i>M-J. BAYN. CC.</i>                  | <i>443-829-5780</i>                        | <i>WBoes@MJBAYN.COM</i>                  |
| <i>CHUCK MACKAY</i>    | <i>TUCKMAN-BARBEE</i>                  | <i>301-390-1700</i>                        | <i>ESTIMATING@TUCKMAN.COM</i>            |
| <i>M. Mc Goodspeed</i> | <i>Balt County Property Management</i> |  | <i>MGoodspeed@baltimorecounty.md.gov</i> |
| <i>Hilary Thomas</i>   | <i>Hord Coplan Macht</i>               | <i>410-837-7311</i>                        | <i>hthomas@hcm2.com</i>                  |
| <i>JAMES COLE</i>      | <i>UNITED ENERGY PRODUCTS</i>          | <i>410-693-9457</i>                        | <i>JAMES@UEPSARES.COM</i>                |

**BALTIMORE COUNTY DEPARTMENT OF PUBLIC WORKS  
CONSTRUCTION CONTRACTS ADMINISTRATION  
PRE-BID MEETING  
SIGN-IN SHEET**

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*Contract 15025 POO*

| NAME                  | COMPANY                        | PHONE / FAX                        | EMAIL                                  |
|-----------------------|--------------------------------|------------------------------------|--|
| <i>Joe Rogers</i>     | <i>Electro Inc</i>             | <i>410-365-1829</i>                | <i>TREBERT@ELECTRO.NET</i>             |
| <i>ELLI MACAHILIG</i> | <i>HESS CONSTRUCTION</i>       | <i>301-670-9000 / 301-670-9009</i> | <i>emacahilig@hessconstruction.com</i> |
| <i>ANDREW MACLEOD</i> | <i>D.W. KOZEBA, INC.</i>       | <i>410-823-1060</i>                | <i>AMACLEOD@DWKOZEBA.COM</i>           |
| <i>David Blott</i>    | <i>Mullen Contracting</i>      | <i>410 494 9200 / 410 494 9688</i> | <i>dblott@mullencontracting.com</i>    |
| <i>Bin Connors</i>    | <i>BKX</i>                     | <i>410-323-0600</i>                | <i>bcollins@bkma.com</i>               |
| <i>John Costigan</i>  | <i>Urband development</i>      | <i>443-557-6007 / 443-557-8887</i> | <i>mat@urbanddevelopment.com</i>       |
| <i>Robert Lysegjt</i> | <i>Brewer's Communications</i> | <i>410 832 1889</i>                | <i>Rlysegjt@brcw.com</i>               |
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